

Dr. B. R. Ambedkar
A Great Warrior of Social Justice



Editors
Dr. Suresh Kumar
Dr. Kamini Vishwakarma

Dr. B. R. Ambedkar : A Great Warrior of Social Justice

Editors

Dr. Suresh Kumar

&

Dr. Kamini Vishwakarma



OPUS PUBLISHER & DISTRIBUTORS

B-32, West Nathu Colony, Shahdara Delhi -110093

Email: opuspublishers@gmail.com

www.opuspublisher.in.net

Mob. 8527034810

OPUS PUBLISHER & DISTRIBUTORS

B-32, West Nathu Colony, Shahdara Delhi -110093

Email: opuspublishers@gmail.com

www.opuspublisher.in.net

Mob. 8527034810

**Dr. B. R. Ambedkar : A Great Warrior of
Social Justice**

Edition : 2025

Copyright : © Author

ISBN : 978-93-49354-60-9

Book Price - Rs. 495/-

All rights are reserved. No part of this publication may be reproduced, stored in a retrieval system, or transmitted in any form or by any means, electronic, mechanical or photocopying or otherwise, without the prior permission in writing from the publisher/authors.

Content

Chapter No.		Page No.
1.	Dr. B. R. Ambedkar: A Critical Reflection on His Intellectual Legacy and Its Contemporary Relevance... Mohini Mohan Kumbhakar Dr. Nagendra Kumar	1-11
2.	Dr Bhim Rao Ambedkar's Contribution for Women's Rights Dr Akhilesh Patel	12-16
3.	The Role of Dr. B.R. Ambedkar's Efforts and Values in Ensuring Justice and Equal Status for Women..... Shashi Kumar	17-27
4.	Ambedkar's Perspective on Achieving Social Equality in Indian Society..... Dr. Sadaf Khan	28-36
5.	Visionary Sage Of Dr. B.R. Ambedkar: The Revolutionary Artisan of India's Constitutional Canvas..... Dr. Mirza Juned Beg Mohd Sufiyan Khan	37-47
6.	Dr. B. R. Ambedkar – An Advocate for Women's Rights: Pioneering Gender Equality in Indian Law and Society.... Harshit Mohan	48-70
7.	Dr. B.R Ambedkar : An advocate for rights of women..... Dr. Lakshlata Prajapati Somya Yadav	71-80
8.	The Legacy of Dr. B.R. Ambedkar: Architect of Modern India and Champion of Social Justice..... Neha Diwakar Prof. Sukrati Tyagi	81-89
9.	Dr. B.R. Ambedkar: Buddhism..... Rajesh Kumar Dr. Suresh Kumar	90-102

10. **Dr. B.R Ambedkar: Upholder of freedom of Press.....** 103-110
Priyadarshini Rawat
11. **Ambedkar : Follower of kabir.....** 111-123
Priyanshi Kamboj
Monika Singh
Jigyasa Choudhary
12. **Dr. B.R. Ambedkar: His Contribution for the Underprivileged Class.....** 124-132
Mohd Agaaz Ansari
Irtaza Rashid
13. **Dr. B.R. Ambedkar's Contribution towards Indian society..**133-153
Surkhab Noor
14. **Ambedkar's Daughter Dr. B.R. Ambedkar' contribution for Women's Rights and Education in India.....** 154-167
Aayushi
15. **Dr. B. R. Ambedkar: Focuson Education- A Legalperspective...168-180**
Prateek Kumar Sharma
16. **From Theory to Practice: Women's Rights in Modern Law - Dr B R Ambedkar.....** 181-189
Mansi Agarwal
17. **Dr. B.R. Ambedkar: His Contributions, Stature and Legacy** 190-200
Akshay Dube
18. **Dr. B.R Ambedkar's Views on Democracy and Representation..** 202-209
Deepanshi Srivastava

Ambedkar's Perspective on Achieving Social Equality in Indian Society

Dr. Sadaf Khan

Abstract

Dr. B.R. Ambedkar's perspective on social justice is based on his commitment to the rights of marginalized communities, particularly the untouchables, and his vision of a society built on equality, liberty, and fraternity. As an economist, legal scholar, and social reformer, Ambedkar criticised the deeply rooted caste-based prejudice that dominated Indian culture and emphasised the necessity of structural changes to end inequality. His idea of social justice included the socioeconomic empowerment of marginalised communities in addition to legal rights and political engagement. This chapter will going to explain the Ambedkar's view on social justice and how he worked to attain and establish the society with justice and equality.

Ambedkar regarded the caste system as a significant barrier to equality and human dignity, and he maintained that it must only be abolished in order to attain true social justice. He believed that only by means of having access to economic possibilities, political representation, and education could the marginalised be socially and economically uplifted. His support of reservations in legislative, employment, and educational institutions was essential to his conviction that affirmative action might be used to right historical wrongs.

Furthermore, Ambedkar's idea of social justice went beyond only ending social injustice. He highlighted the value of individual liberty and made sure that no citizen was prevented from pursuing their goals by repressive social structures. His work as the principal architect of the Indian

Constitution, which enshrined the concepts of equality and non-discrimination, underlined his commitment to social justice on a national scale. Ambedkar essentially had a revolutionary view of social justice, promoting a society in which everyone may live with equality and dignity regardless of caste, gender, or social standing. Social justice and equality movements are still motivated by his legacy today.

Key Word: Society, Social Justice, Equality, Constitution, untouchable
"The progress of any society depends on the progress of its weakest sections"

Dr. Bhimrao Ambedkar

Introduction

The rise of society resulted in its segmentation into different levels based on caste, class, gender, and skin colour. This system of hierarchy created a privileged group that acquired dominance and authority over others, resulting in the exploitation of the marginalized sections of the population. Over time, this gap increased, further subjugating specific groups, which were subsequently referred to as the "depressed classes." The unequal allocation of rights, responsibilities, and opportunities attracted the attention of thinkers globally. By the 17th century, individuals began to speak out against this exploitative system, championing justice and equality. The message of Justice, Liberty and Equality originated from the French revolution of 1789, globally people began to think about this new ideology. In the meanwhile Indian society was facing or surfing with various evil practices including untouchability. Untouchability is not only a word that creates discrimination in the society. Eventually this word defines a person's position in society and also poses a psychological challenge to humans. It reflects a situation where humans view other humans in an inhumane manner. By the 17th century, untouchability had become a social problem and an established social evil in India. It was affecting a large section of society, making life a constant challenge for them.

In India, one of the most influential figures who dedicated his life to uplifting the weaker sections of society was Ambedkar, Dr. B.R. As the primary architect of the Indian Constitution, Dr. B.R. Ambedkar who is recognized as an educationalist, social reformer, journalist, economist,



Dr. Suresh Kumar is a dedicated academic professional currently serving as an Assistant Professor in the Department of B.Ed/M.Ed at Mahatma Jyotiba Phule Rohilkhand University in Bareilly. With an impressive educational background, Dr. Kumar completed his graduation, post-graduation from Kanpur University and Doctor of Philosophy from the prestigious University of Lucknow in Lucknow, Uttar Pradesh. His doctoral research, titled "*Implications of Educational Thoughts of Dr. Bhimrao Ambedkar*," highlights his expertise in education and social justice. His extensive teaching experience spans over a decade has made significant contributions to the field of education by publishing 20 research papers in renowned journals and actively participating in 20 national and international seminars/conferences. He has also contributed numerous chapters in edited book covering diverse dimension in the field of education . He has been actively engaged in the work of social upliftment by holding the position of Coordinator at the Mahatma Jyotiba Phule Research and Study Centre, located at Mahatma Jyotiba Phule Rohilkhand University in Bareilly. With his continuous dedication to education and social issues, he has been a pillar of influence in the academic community for over a decade.



Dr. Kamini Vishwakarma is a brilliant educator and working as the Assistant Professor of Law in the department of Law at MJP ROHILKHAND UNIVERSITY, Bareilly. She is having teaching experience of more than 10 years in law field. She has participated and presented papers in various international and national seminar, conference. She has edited 3 book and authored one book. She is also an outstanding and gold medalist cadet of NCC. Her area of specialisation is Criminal Law, Food Law, IPR and Family Law.



OPUS PUBLISHER & DISTRIBUTORS

B-32, West Nathu Colony, Shahdara, Delhi-110093

Email: opuspublishers@gmail.com

www.opuspublisher.in.net

MOB: 8527034810

→ Available At 

₹ 495/-

978-93-49354-60-9



9 789349 354609