

Dr. B. R. Ambedkar
A Great Warrior of Social Justice



Editors
Dr. Suresh Kumar
Dr. Kamini Vishwakarma

Dr. B. R. Ambedkar : A Great Warrior of Social Justice

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Visionary Sage Of Dr. B.R. Ambedkar: The Revolutionary Artisan of India's Constitutional Canvas

**Dr. Mirza Juned Beg
&
Mohd Sufiyan Khan**

Abstract

This paper examines Dr. B.R. Ambedkar's revolutionary contribution as a trailblazer in the development of India's constitutional framework, emphasizing his visionary leadership and unwavering dedication to social justice. Ambedkar, who is frequently called the main architect of the Indian Constitution, promoted democratic values and human rights by deftly navigating the intricacies of a diverse and stratified society. The paper explores how Ambedkar's revolutionary vision aimed to upend long-standing caste structures and empower oppressed people by analyzing his ideas and accomplishments.

By highlighting his support for economic justice, equality, and education, the study places Ambedkar in the larger framework of international human rights movements. By characterizing him as a "revolutionary artisan", the study highlights the fine craftsmanship required to create a constitutional democracy that aims for social peace and inclusivity. In the end, this investigation confirms Ambedkar's lasting reputation as a wise man whose teachings still motivate current campaigns for justice and equality in India and elsewhere.

Keywords: Dr. B.R. Ambedkar, Social Justice, Equality, Education, Human Rights.

Introduction

“Constitutional morality is not a natural sentiment. It has to be cultivated. We must realise that our people have yet to learn it. Democracy in India is only a top-dressing on an Indian soil which is essentially undemocratic.”

—B.R. Ambedkar¹

India's social, political, and legal identity are all woven together by Dr. B.R. Ambedkar's legacy, which cuts over time and space. As the primary designer of the Indian Constitution, Dr. Ambedkar made a unique place for himself in history as a visionary sage and revolutionary craftsman. In addition to being a story of personal achievement, his journey from the chains of social discrimination to being the principal architect of a country's constitutional framework is evidence of his unwavering quest of justice, equality, and human dignity in a society that is extremely stratified.

Ambedkar was exposed to the harsh reality of caste prejudice at a young age after being born on April 14, 1891, in what is now Madhya Pradesh. He excelled academically despite the structural obstacles created by the strict caste system; he attended prominent universities in India and overseas and graduated with degrees in economics and law. It is possible to see Dr. Ambedkar's scholastic path as a protest against the repressive societal structures that attempted to limit his potential because of his caste identity. His revolutionary goals and philosophical foundations would be informed by this dualityan intellectual giant molded by a traumatic history.

Dr. Ambedkar became a powerful voice for the rights of the oppressed and disenfranchised when India gained freedom. His deep awareness of the socioeconomic circumstances that exist in India, especially for those marginalized by caste and class hierarchies, served as the foundation for his conception of social justice. He envisioned a new India that was to be egalitarian, inclusive, and based on the values of equality, liberty, and fraternity. In addition to political independence, his vision called for the emancipation of the downtrodden and a fundamental reconsideration of the social institutions that upheld injustice.

Dr. Ambedkar played a crucial role in the Constituent Assembly discussions by vehemently defending social justice and fundamental rights



Dr. Suresh Kumar is a dedicated academic professional currently serving as an Assistant Professor in the Department of B.Ed/M.Ed at Mahatma Jyotiba Phule Rohilkhand University in Bareilly. With an impressive educational background, Dr. Kumar completed his graduation, post-graduation from Kanpur University and Doctor of Philosophy from the prestigious University of Lucknow in Lucknow, Uttar Pradesh. His doctoral research, titled "*Implications of Educational Thoughts of Dr. Bhimrao Ambedkar*," highlights his expertise in education and social justice. His extensive teaching experience spans over a decade has made significant contributions to the field of education by publishing 20 research papers in renowned journals and actively participating in 20 national and international seminars/conferences. He has also contributed numerous chapters in edited book covering diverse dimension in the field of education. He has been actively engaged in the work of social upliftment by holding the position of Coordinator at the Mahatma Jyotiba Phule Research and Study Centre, located at Mahatma Jyotiba Phule Rohilkhand University in Bareilly. With his continuous dedication to education and social issues, he has been a pillar of influence in the academic community for over a decade.



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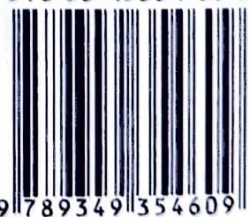
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